



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| D. Chris Buttars | | | (801)561-0535 |
|---|--|---|---------------------|
| Street Address | Suite/Apartment/PO Box: | City | State Zip |
| 9241 South Lisa Ave | • | West Jordan | UT 84088 |
| Office | District Number | County | Political Party |
| Senate | 10 | Salt Lake | Republican |
| (Required Seven day (Required August 31 (Required Seven day Seven day Seven day | /s preceding Party Convention by all candidates) /s preceding Primary Election by all candidates) | te box) FINAL REPORT: Final Report (Required by all officeholders as campaign accou | soon as they close |
| YEAR-END R | EPORT Oth of every year | X No | port air amendment: |
| _ | Report Verificat | ion | |
| | Name of Candida affirm that this Report of Contribution true, accurate and correct to the be | ns and Expenditures is est of my knowledge. | |
| | Date | | |
| To File th | | For Office | Use Only |

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

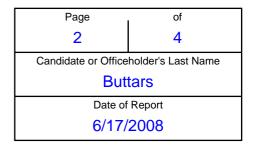
Name of Candidate or Officeholder

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Offic | e Use Onl | У |
|--------------------|-----------|-----------|---------------|
| X Entered ☐ Copied | | | |
| | | | Date Received |

Phone Number



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RE | REPORTING PERIOD DETAILS | | | | | | |
|----|---|-------------|--|--|--|--|--|
| Re | Report: Primary | | | | | | |
| | Beginning Date: 4/27/2008 | | | | | | |
| | Ending Date: 6/17/2008 Due Date: 6/17/2008 | | | | | | |
| В | BALANCE SUMMARY | | | | | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$56,486.02 | | | | | |
| 2 | Total Contributions Received (See Schedule A) | \$6,550.00 | | | | | |
| 3 | Subtotal (Add lines 1 & 2) | \$63,036.02 | | | | | |
| 4 | Total Expenditures Made (See Schedule B) | \$25,498.38 | | | | | |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$37,537.64 | | | | | |

| Page | of | | | | | |
|---------------------------------------|----|--|--|--|--|--|
| 3 | 4 | | | | | |
| Candidate or Officeholder's Last Name | | | | | | |
| Buttars | | | | | | |
| Date of Report | | | | | | |
| 6/17/2008 | | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | A | Contribution Amount |
|------------------------------|---|---|---|------------|---|------------------------|
| 4/28/2008 | Sechrest And Assoc. | 125 East Main #224 Am. Fork, UT 84003 | | | | \$150.00 |
| 4/28/2008 | Senate Republican Campaign Committee | 596 Mountain View Road Centerville, UT 84014 | | | X | \$4,000.00 |
| 4/30/2008 | Christensen, Scott | 13904 South Creek Vista Drive Herriman , UT 84065 | | | | \$50.00 |
| 5/7/2008 | Parenst For Choice In Education PAC | 8 East Broadway Suite 730 Salt Lake City, UT 84111 | | | | \$500.00 |
| 5/27/2008 | Bennett Election Committee | 175 South West Temple StEast 650 Salt Lake City, UT 84101 | | | X | \$500.00 |
| 6/2/2008 | Robert J. Debry & Assoc. | 4252 South 700 East Salt Lake City, UT 84107 | | | X | \$500.00 |
| 6/4/2008 | Jones, Kent | PO Box 571013 Salt Lake City, UT 84157 | | | | \$100.00 |
| 6/17/2008 | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road Salt Lake City, UT 84116 | | | X | \$750.00 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$6,550.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$6,550.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of of | | | | |
|---------------------------------------|-------|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Buttars | | | | | |
| Date of Report | | | | | |
| 6/17/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|----------------------------|--|-------------|---|---|-----------------------|
| 4/29/2008 | Andrew Stephenson | Campaign Manager Salary | | | | \$7,500.00 |
| 5/2/2008 | Cash | Misc. Campagin Expenses | | | | \$200.00 |
| 5/2/2008 | Renaissance Signs | State Convention signs | | | | \$1,515.63 |
| 5/5/2008 | Qwest | Phone, Fax and Internet | | | | \$75.09 |
| 5/14/2008 | Andrew Stephenson | Campaign Expense Reimbursement | | | | \$1,929.47 |
| 5/14/2008 | Andrew Stephenson | Campaign Manager Bonus | | | | \$10,000.00 |
| 5/14/2008 | Zions Bank | Visa Card Payment: 8 convention delegate meetings plus travel expenses | | | | \$1,449.20 |
| 5/20/2008 | Cash | Misc. Campaign Expenses | | | | \$200.00 |
| 5/30/2008 | Amelia Roper | Convention Assistance | | | | \$200.00 |
| 6/1/2008 | Amelia And Amanda Roper | Reimbursment: Campaign Pics | | | | \$100.00 |
| 6/2/2008 | Reams | Parade Candy | | | | \$185.35 |
| 6/3/2008 | Cash- Misc. Expenses | Misc. Campaign Expenses | | | | \$150.00 |
| 6/3/2008 | Representative Carl Wimmer | Campaign Donation | | | | \$1,500.00 |
| 6/8/2008 | Herriman Days | Parade and booth fee | | | | \$150.00 |
| 6/8/2008 | South Jordan Days | Parade and booth fee | | | | \$140.00 |
| 6/8/2008 | West Jordan Stampede | Parade and booth fee | | | | \$164.50 |
| 6/10/2008 | Qwest | Phone, Fax and Internet | | | | \$39.14 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$25,498.38 |
| TOTAL EXPENDITURES MADE | | | \$25,498.38 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed